



Handwritten signature and initials, possibly "J. Huffman", with a circled "A" and a hash symbol "#".

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Atsushi MURAKAMI et al.

Group Art Unit: 2853

Application No.: 10/671,832

Examiner: J. HUFFMAN

Filed: September 29, 2003

Docket No.: 117250

For: ELECTRONIC DEVICE HAVING DETACHABLE CONTROLLER

AMENDMENT UNDER 37 C.F.R. §1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the August 18, 2006 Office Action, the period for reply being extended by the attached Petition for Extension of Time, and further to the February 13, 2007 telephone interview, please consider the following:

Amendments to the Claims as reflected in the listing of claims; and

Remarks.